

## Declarations Against Hoarding & Bondage

**Hoarding:** A persistent difficulty discarding or parting with possessions because of a perceived need to save them.

It is deemed a mental health condition in which a person feels an extremely strong need to hold on to things, whether they have value or not, that only cause clutter, uncleanliness, **chaos, and disaster.**

**Bondage:** The state of being a slave; Oppression; Captivity; Domination; Imprisonment; Duress

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*Opposite of Bondage: Liberty*

### Scriptures

#### Ecclesiastes 5:15-17 ERV

[15] People come into the world with nothing. And when they die, they leave with nothing. They might work hard to get things, but they cannot take anything with them when they die. [16] It is very sad that people leave the world just as they came. So what does a person gain from “trying to catch the wind”? [17] They only get days that are filled with sadness and sorrow. In the end, they are troubled, sick, and angry.

<https://bible.com/bible/406/ecc.5.15-17.ERV>

#### Ecclesiastes 5:13 NLT

[13] There is another serious problem I have seen under the sun. Hoarding riches harms the saver.

<https://bible.com/bible/116/ecc.5.13.NLT>

#### Matthew 6:19-34 ERV

[19] “Don’t save treasures for yourselves here on earth. Moths and rust will destroy them. And thieves can break into your house and steal them. [20] Instead, save your treasures in heaven, where they cannot be destroyed by moths or rust and where thieves cannot break in and steal them. [21] Your heart will be where your treasure is. [22] “The only source of light for the body is the eye. If you look at people and want to help them, you will be full of light. [23] But if you look at people in a selfish way, you will be full of darkness. And if the only light you have is really darkness, you have the worst kind of darkness. [24] “You cannot serve two masters at the same time. You will hate one and love the other, or you will be loyal to one and not care about the other. You cannot serve God and Money at the same time. [25] “So I tell you, don’t worry about the things you need to live—what you will eat, drink, or wear. Life is more important than food, and the body is more important than what you put on it. [26] Look at the birds. They don’t plant, harvest, or save food in barns, but your heavenly Father feeds them. Don’t you know you are

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worth much more than they are? [27] You cannot add any time to your life by worrying about it. [28] “And why do you worry about clothes? Look at the wildflowers in the field. See how they grow. They don’t work or make clothes for themselves. [29] But I tell you that even Solomon, the great and rich king, was not dressed as beautifully as one of these flowers. [30] If God makes what grows in the field so beautiful, what do you think he will do for you? It’s just grass—one day it’s alive, and the next day someone throws it into a fire. But God cares enough to make it beautiful. Surely he will do much more for you. Your faith is so small! [31] “Don’t worry and say, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ [32] That’s what those people who don’t know God are always thinking about. Don’t worry, because your Father in heaven knows that you need all these things. [33] What you should want most is God’s kingdom and doing what he wants you to do. Then he will give you all these other things you need. [34] So don’t worry about tomorrow. Each day has enough trouble of its own. Tomorrow will have its own worries.

<https://bible.com/bible/406/mat.6.19-34.ERV>

### Genesis 19:1-38 ERV

[1-2] That evening the two angels came to the city of Sodom. Lot was sitting near the city gates and saw them. He got up and went to them. He bowed to show respect and said, “Sirs, please come to my house, and I will serve you. There you can wash your feet and stay the night. Then tomorrow you can continue your journey.” The angels answered, “No, we will stay the night in the city square.” [3] But Lot continued to ask them to come to his house, so they agreed and went with him. Lot gave them something to drink. He baked some bread for them, and they ate it. [4] That evening, just before bedtime, men from every part of town came to Lot’s house. They stood around the house and called to Lot. They said, [5] “Where are the two men who came to you tonight? Bring them out to us. We want to have sex with them.” [6] Lot went outside and closed the door behind him. [7] He said to the men, “No, my friends, I beg you, please don’t do this evil thing! [8] Look, I have two daughters who have never slept with a man before. I will give my daughters to you. You can do anything you want with them. But please don’t do anything to these men. They have come to my house, and I must protect them.” [9] The men surrounding the house answered, “Get out of our way!” They said to themselves, “This man Lot came to our city as a visitor. Now he wants to tell us how we should live!” Then the men said to Lot, “We will do worse things to you than to them.” So the men started moving closer and closer to Lot. They were about to break down the door. [10] But the two men staying with Lot opened the door, pulled him back inside the house, and closed the door. [11] Then they did something to the men outside the door—they caused all these evil men, young and old, to become blind. So the men trying to get in the house could not find the door. [12] The two men said to Lot, “Are there any other people from your family living in this city? Do you have any sons-in-law, sons, daughters, or any other people from your family here? If so, you should tell them to leave now. [13] We are going to destroy this city. The Lord heard how evil this city is, so he sent us to destroy it.” [14] So Lot went out and spoke to his sons-in-law, the men who had married his other daughters. He said, “Hurry and leave this city! The Lord will soon destroy it!” But they thought he was joking. [15] The next morning at dawn, the angels were trying to make Lot hurry. They said, “This city will be punished, so take your wife and your two daughters who are still with you and leave this place. Then you will not be destroyed with the city.” [16] When Lot did not move fast enough, the two men grabbed his hand. They also took the hands of his wife and his two daughters. The two men led Lot and his family safely out of the city. The Lord was kind to Lot and his family. [17] So

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after the two men brought Lot and his family out of the city, one of the men said, “Now run to save your life! Don’t look back at the city, and don’t stop anywhere in the valley. Run until you are in the mountains. If you stop, you will be destroyed with the city!” [18] But Lot said to the two men, “Sirs, please don’t force me to run so far! [19] You have been very kind to me, your servant. You have been very kind to save me, but I cannot run all the way to the mountains. What if I am too slow and something happens? I will be killed! [20] Look, there is a very small town near here. Let me run to that town. I can run there and be safe.” [21] The angel said to Lot, “Very well, I’ll let you do that. I will not destroy that town. [22] But run there quickly. I cannot destroy Sodom until you are safely in that town.” (That town is named Zoar, because it is a small town.) [23] Lot was entering the town as the sun came up, [24] and the Lord began to destroy Sodom and Gomorrah. He caused fire and burning sulfur to fall from the sky. [25] He destroyed the whole valley—all the cities, the people living in the cities, and all the plants in the valley. [26] Lot’s wife was following behind him and looked back at the city. When she did, she became a block of salt. [27] Early the next morning, Abraham got up and went to the place where he stood before the Lord. [28] Abraham looked down into the valley toward the cities of Sodom and Gomorrah. He saw clouds of smoke rising from the land, like smoke from a furnace. [29] God destroyed the cities in the valley, but he remembered what Abraham had said. So God sent Lot away from those cities before destroying them. [30] Lot was afraid to stay in Zoar, so he and his two daughters went to live in the mountains in a cave. [31] One day the older daughter said to the younger, “Everywhere on the earth, men and women marry and have a family. But our father is old, and there are no men around here to give us children. [32] So let’s get our father drunk with wine. Then we can have sex with him. That way we can use our father to keep our family alive!” [33] That night the two girls went to their father and got him drunk with wine. Then the older daughter went and had sexual relations with him. He did not even know when she came to bed or when she got up. [34] The next day the older daughter said to the younger daughter, “Last night I went to bed with my father. Let’s get him drunk with wine again tonight. Then you can go and have sex with him. In this way we can use our father to have children, and our family will not come to an end.” [35] So that night the two girls got their father drunk with wine. Then the younger daughter went and had sexual relations with him. Again, Lot did not know when she came to bed or when she got up. [36] Both of Lot’s daughters became pregnant. Their father was the father of their babies. [37] The older daughter gave birth to a son. She named him Moab. Moab is the ancestor of all the Moabites living today. [38] The younger daughter also gave birth to a son. She named him Ben-Ammi. Ben-Ammi is the ancestor of all the Ammonites living today.

<https://bible.com/bible/406/gen.19.1-38.ERV>

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## Declarations

- We decree and declare that nothing will remain in our presence longer than God predestined it to be.
- We decree and declare that nothing will clutter our space or our mind.
- We decree and declare that we will not hold on to possessions, relationships, ideas, or anything else that interfere with the purpose God has set for us.
- We decree and declare that all things removed from our lives were for our good and will be perceived as such.
- We decree and declare that we will not obsess over items, relationships, other people, or disappointments of the past.
- By faith we will not live with a heart of greed, but with the giving heart of Christ Himself.
- We decree and declare that material possessions, people, jobs, employers, money, lifestyles, etc. will not be made into idols.
- We decree and declare that our trust shall remain in God, and our faith shall not dwindle.
- In the name of Jesus, we shall not look back, desire things of the past that are not for us, or covet the possessions, relationships, or circumstances of others.
- In the name of Jesus, we rebuke oppression, depression, withdrawal issues, and all other mental disorders. We bind them now and cast them into the dry places. By faith, we accept God's healing in Christ Jesus, and those disorders shall not hold us bound any longer.
- We decree and declare that we have accepted God's peace that has been freely afforded to us through Jesus Christ, and therefore our minds are clear and open to hear the words and instructions of our Father in Heaven.
- We rebuke the opinions and ideologies of man and society not aligning with God's will for our lives, and we command our ears to hear the word of the Lord and banish the words on the wicked.
- We decree and declare that our minds and hearts are clutter-free, and they are not attached to bondage, heartbreak, obsessions, any curses, or ungodly soul ties.
- We speak against any clutter, messiness, filth, uncleanness, unrighteousness, immoral mindsets, unholy intentions, oppressing patterns and behaviors, or damage in our lives, minds, bodies, spirits, and hearts right now, and we bind them in the name of Jesus. All clutter has been removed from our lives in the name of Jesus, and we have been set free.
- We have faith, we agree, we believe it, we receive it, and it is so in Jesus' name, Amen!

We are officially **children of liberty**!!!

John 8:36 KJV

[36] If the Son therefore shall make you free, ye shall be free indeed.

<https://bible.com/bible/1/jhn.8.36.KJV>

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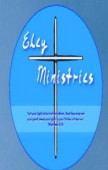


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